



## Sleaford Town Council

Dear Councillor,

I hereby give you notice that a meeting of the **Planning Applications Committee** will be held in **The Source, Southgate, Sleaford** on **Wednesday 28<sup>th</sup> January 2015 at 7:15pm.** All members of the Applications Committee are summoned to attend for the purpose of considering and resolving upon the business to be transacted as set out hereunder.

The business to be dealt with at the meeting is listed in the agenda

**“Any member of the press or public desirous of filming or audio recording this public meeting is requested to notify the Council’s Proper Officer, giving 24 hours’ notice to enable reasonable facilities to be made available to accommodate their requirements.”**

### AGENDA

Welcome by the Chairman

1. **APOLOGIES.** Apologies, with reasons to be given to the Clerk.
2. **DECLARATIONS OF INTEREST.** To receive declarations of pecuniary interests in accordance with the Localism Act 2011 and to receive declarations of personal interests.
3. **EXPENDITURE TRANSACTION APPROVAL LIST NOs. 25 and 26**
4. **EXPENDITURE TRANSACTION APPROVAL LIST – DIRECT DEBITS.**
5. **MINUTES.** Notes of the Planning Applications Committee Meetings held on 7<sup>th</sup> and 14<sup>th</sup> January 2015.
6. **CHAIRMAN’S REPORT**
  - 6.1 Request for two volunteers for cheque signing.
7. **CLERK’S REPORT ON MATTERS OUTSTANDING AND PROGRESS MADE.**
8. **NEW OR AMENDED APPLICATIONS FOR DISCUSSION.** It would be greatly appreciated if any comments could be received, in writing (e-mail) to the Office by the Tuesday, prior to this meeting, in order to focus discussion.
  - 8.1 **14/1682/HOUS – 2 North Parade, NG34 8AN.** Mr Clay. Erection of attached garage (resubmission of 13/1309/HOUS)
  - 8.2 **14/1378/HOUS – 204 Grantham Road, NG34 7NU.** Mr Charlton. Erection of two storey rear extension.
  - 8.3 **15/0018/HOUS – John Peat Motors, East Road, NG34 7EQ.** Erection of illuminated horizontal sign.
  - 8.4 **14/1677/OUT – Pride Parkway Enterprise Park.** Melbourne Holdings Ltd. Erection of hotel and restaurant (outline with all matters reserved.)

NOTES

- 8.5 **14/1498/HOUS – 164 Grantham Road, NG34 7NS.** Mr Mitchell. Addition of driveway from main road to house and drop kerb.
9. **ITEMS TO BE NOTED** - attached.
10. **APPLICATION FOR WORK TO TREE(S) SUBJECT TO A TREE PRESERVATION ORDER**, for comments.
- 10.1 86c Westgate.
- 10.2 Boston Road Recreation Ground.
11. **BOSTON ROAD SLEAFORD – PROPOSED CHANGE OF STATUS OF THE EXISTING ADVISORY CYCLE LANES TO MANDATORY CYCLE LANES**, for comments. Correspondence from LCC dated 19.01.15, attached. (note adjacent to land owned by STC.)
12. **PARKING POLICIES** - suggestions from Councillors for parking policy guidance, for discussion for submission to NKDC, if appropriate.
13. **FORMATION OF A MULTI-ACADEMY TRUST** - Correspondence from Carre's Grammar School dated 17.12.14 (previously circulated.)



Mrs S Scholes  
Acting Clerk/Proper Officer  
Sleaford Town Council  
22<sup>nd</sup> January 2015