

**SLEAFORD TOWN COUNCIL  
MEETING OF THE APPLICATIONS COMMITTEE**

Minutes of the Meeting of the **Applications Committee**  
held on Wednesday 9<sup>th</sup> July 2014 at 7.00p.m.  
at The Source, Southgate, Sleaford

**PRESENT:**

**Cllr J. Mathieson (Chair)**

Cllr M Allan  
Cllr K Fernandes  
Cllr P McCallum  
Cllr J Titmus

Cllr K Dolby  
Cllr G Jackson  
Cllr M Suffield

Cllr B Dunbar-Beckford  
Cllr H Lorimer (Vice Chair)  
Cllr D Suiter

**Also In Attendance:** Council Officers Mrs M Waddingham & Mrs S Scholes.  
Public (3).

**A1. APOLOGIES FOR ABSENCE.** Apologies, with reason, had been given to the Assistant Clerk from Councillors D Birks, C Darch, M Graves, T Mayfield and G Titmus. These were accepted, the Attendance Register was completed.

**A.2 DECLARATIONS OF INTEREST.** To receive declarations of pecuniary interests in accordance with the Localism Act 2011 and to receive declarations of personal interests.

Cllr K Fernandes – agenda item 8.2 – personal – lives at North Parade.

**A3 EXPENDITURE TRANSACTION APPROVAL LIST NO 8**  
***IT WAS RESOLVED THAT* Expenditure Transactions List No 8**, total £6,575.76 is Approved. Vote – 8 for, 3 abstentions. The Resolution was carried.

**A4 EXPENDITURE TRANSACTIONS – DIRECT DEBITS APPROVAL LIST**  
The Direct debit payments totalling £3,376.97 was noted.

**A.5 MINUTES.** Notes of Applications Committee Meeting held on 11<sup>th</sup> June and 18<sup>th</sup> June 2014, to be approved as Minutes.

With a few spelling mistakes on the Minutes for ***IT WAS RESOLVED*** that the notes of the Applications Committee Meetings held on 11<sup>th</sup> June 2014 and 18 June 2014, be approved as minutes. Vote 9 for and 2 abstentions. The Resolution was carried.

**A.6 CHAIRMAN'S REPORT.**

**6.1 Request for two volunteers for cheque signing** – Cllrs J Mathieson and K Dolby to sign the cheques.  
Cllr M Suffield expressed a wish to be a cheque signatory. The RFO to arrange the new bank mandate.

Signed:  
Date:

**6.2 Tennis Club** – discussion took place about the notes from the Tennis Club meeting held on 23 June 2014.  
Cllr J Mathieson clarified a few points and Cllr D Suiter marked on a map where the footpaths are.

**A.7 CLERK’S REPORT ON MATTERS OUTSTANDING AND PROGRESS MADE, if any.**

This was noted.

Cllr J Mathieson thanked Cllr G Jackson for his microphone work.

**A.8 NEW OR AMENDED APPLICATIONS FOR DISCUSSION.**

**8.1 14/0662/ADV – Homebase Ltd. Northgate. NG34 7AQ.** Erection of 1 illuminated hoarding sign, 1 illuminated fascia sign & 2 non-illuminated fascia signs.

**IT WAS RESOLVED** no objections be made to this application. Vote – 7 for and 4 abstentions. The Resolution was carried, NKDC to be notified accordingly.

Cllr K Fernandes left the room.

**8.2 14/0787/HOUS – 60 North Parade. NG34 8AN (Mr & Mrs Malkin)** Erection of two storey side extension.

**IT WAS RESOLVED** no objections be made to this application. Vote – 6 for and 4 abstentions. The Resolution was carried, NKDC to be notified accordingly.

Cllr K Fernandes returned to the room.

**8.3 14/0688/FUL – St Botolph’s Community Centre, Grantham Road. (Mrs Shephard)** Installation of air to air source pump heating system, with 3 condenser units to be fitted on the flat roof of the kitchen/toilets.

**IT WAS RESOLVED** no objections be made to this application. Vote – 6 for and 5 abstentions. The Resolution was carried, NKDC to be notified accordingly.

**8.4 14/0852/FUL – 3 Southgate. NG34 7SU (Moore & Scrupps)** New canopy to shop front, replacement windows, security shutters & front door & replacement floor tiles to entrance.

**IT WAS RESOLVED** no objections be made to this application. Vote – 7 for and 4 abstentions. The Resolution was carried, NKDC to be notified accordingly.

**8.5 14/0078/FUL & 14/0080/FUL (amended/ additional information) – Land East of Lincoln Road (A15) & North of A17 Holdingham. NG34 7NB.** Erection of 16 poultry units (590,400 bird capacity), 22 feed silos, 3 water storage tanks, a general purpose building & 2 electricity substations, drainage lagoon, landscaped bund & improvements to existing access track including upgrade of

Signed:  
Date:

Lincoln Road (A15) junction. **Amendment consists of submission of Revision C of the Environmental Statement, comprising summary of thresholds & significance of impacts & Revised site access plan/SUSTRANS crossing point details.**

Cllr J Mathieson explained the amendments to the planning applications. However, the Environment Statement was only received the previous day. The Statement is too long to have been read in that short time to decipher what the revision is. Defer to the next Applications meeting.

**IT WAS RESOLVED** that application 14/0078/FUL be deferred to the next Applications meeting and request an extension date from NKDC. Vote – 7 for and 4 abstentions. The Resolution was carried.

**IT WAS RESOLVED** that application 14/0080/FUL be objected to. This revision does not change the Town Council's objections and it to be reiterated about the concerns already raised.

Vote – 6 for, 5 abstentions. The Resolution was carried.

Vote – 7 for and 4 abstentions. The Resolution was carried.

**8.6 14/0377/FUL (amended) – Coach House Toft Lane. NG34 7YQ. Change of use from residential to 10 bed, bed & breakfast including replacement windows. Amendment: siting of extractor flue & kitchen Layout.**

Cllr J Mathieson explained the issues with the windows.

**IT WAS RESOLVED** that objections be raised to this application and reiterate the objections already raised. Vote – 5 for, 6 abstentions. The Resolution was carried.

**A.9 ITEMS TO BE NOTED.**

The list was noted.

**A.10 TREE PRESERVATION ORDER – 61 Westgate Park, The Paddocks**

**IT WAS RESOLVED** no objections be made to this application. Vote – 6 for, 2 against and 3 abstentions. The Resolution was carried, NKDC to be notified accordingly.

**A.11 TEMPORARY TRAFFIC RESTRICTIONS/CLOSURES**

- 11.1 Boston Road – footpath closure between railway bridge and A17 junction at Kirkby La Thorpe.**
- 11.2 A17 (B1429 Cranwell to A15 Sleaford)**
- 11.3 Quarrington Level Crossing**
- 11.4 General Maintenance Programme 2014/2015**

Signed:  
Date:

These items were noted.

12. **RESOLUTION TO MOVE INTO CLOSED SESSION.** To propose that “in view of the confidential nature of the business about to be transacted, it is advisable in the public interest that the press and the public be temporarily excluded and they are instructed to withdraw”.

No need for this item.

13. **CPO – update and Resolutions if needed.**

**IT WAS RESOLVED** that this item was withdrawn. Vote – 10 for and 1 against. The Resolution was carried.

There being no further business, the Chairman thanked all for their attendance and closed the meeting at 7.37pm.

Mrs S Goodland  
Office Manager  
16 July, 2014.

Signed:  
Date: